



**Clerk to the Council:**

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18<sup>th</sup> November 2024

Dear Councillor

You are hereby summoned to attend the meeting of Allesley Parish Council being held on **Monday 25<sup>th</sup> November 2024 at 7:45pm**, the meeting will be held at Corley Village Hall, Church Lane, Corley. If you are unable to attend, please forward your apologies to the Clerk.

Jane Chatterton CILCA PSLCC PIALC  
Proper Officer  
Clerk & RFO to Allesley Parish Council

*Members of the public and press are welcome to attend*

#### **A G E N D A**

1. **PUBLIC FORUM** To adjourn to allow public participation
2. **APOLOGIES FOR ABSENCE**  
To receive apologies and approve reasons for absence
3. **MEMBERS' CODE OF CONDUCT - DECLARATIONS OF INTEREST**
  - (a) Councillors are reminded of the need to keep their Register of Interests form up to date
  - (b) To declare any Disclosable Pecuniary Interests in agenda items and their nature
  - (c) To declare any Other Disclosable Interest in items on the agenda and their nature
  - (d) Written requests for the council to grant a dispensation (s33 of the Localism Act 2011) are to be lodged with the clerk in advance of the meeting
4. **UPDATES FROM WARD COUNCILLORS**
5. **MINUTES OF THE PREVIOUS MEETINGS**  
To approve the minutes of the Parish Council Meeting held on 7<sup>th</sup> October 2024
6. **MATTERS ARISING**  
**Recommendation:** Receive updates on matters not listed as agenda items
7. **PLANNING MATTERS – Cllrs Hobson and Grove to lead**  
To Consider Planning Applications received since the last meeting and discuss any enforcement matters  
See application list
  - 7.1 **Issues with CCC Planning Portal**  
**Recommendation:** discuss course of action due to continuous issues
  - 7.2 **Breach of CCC Injunction**  
**Recommendation:** receive an update
  - 7.3 **Lack of any communication with Rob Back**  
**Recommendation:** Discuss escalation of complaint
8. **FLOODING – Cllr Swann to lead**  
**Recommendation:** Discussion
9. **SOCIAL MEDIA UPDATE – Cllr Parry to lead**  
**Recommendation:** Receive an update and set up other admins

**10. POLICE AND CRIME UPDATE – Cllr Farrar to lead**

**Recommendation:** Discussion

**11. FLY TIPPING – Cllr Parry to lead**

**Recommendation:** receive updates

**11.1 Oil Spillage on Pikers Lane**

**12. CCTV – Cllrs Hobson and Burton to lead**

**Recommendation:** Receive an update on progress and locations

**13. CORRESPONDENCE**

**Recommendation:** discussion

**14. Parish area and boundary**

**Recommendation:** discussion

**15. Government Boundary Review – North Warwickshire**

**Recommendation:** discussion

**16. HIGHWAYS MATTERS – Cllr Davies to lead**

**Recommendation:** Receive and discuss highways matters

**16.1 Closing off of Watery Lane**

**Recommendation:** receive updates and agree future actions, review of the petition

**16.2 Broken and missing road signs**

**Recommendation:** discussion and progress report

**17. FINANCE**

**17.1 To approve payments**

**Expenditure**

**2024-25**

DATE	REF	PAYEE	DETAILS	AMOUNT
30.09.24	E35	Unity	Service Charge	£18.00
02.10.24	E36	J Chatterton	Clerk Salary October	DPA
02.10.24	E37	HMRC	Tax & NI Clerk	DPA
02.10.24	E38	J Chatterton	Expenses October	£36.00
31.10.24	E39	Unity	Service Charge	£5.40
06.11.24	E40	J Chatterton	Freeola Renewal	£18.07*
06.11.24	E41	J Chatterton	Clerk Salary Inc back pay	DPA
06.11.24	E42	HMRC	Tax & NI	DPA
06.11.24	E43	J Chatterton	Expenses November	£87.69*

\*Inc VAT

**17.2 Update Banking Mandates**

**Recommendation:** completion of forms

**18. Budget and Precept Request 2025-26**

**Recommendation:** discussion

**19. Coventry City Council Complaint**

**Recommendation:** discussion

**19.1 CCC Communication Issues**

**Recommendation:** receive an update from CEO of WALC

**20. Councillor's reports and items for future Agenda:**

Councillors are requested to use this opportunity to report minor matters of information (this is for matters which come up after the agenda is published) or action, not included elsewhere on the Agenda, and to raise items for future Agendas. Councillors are respectfully reminded that this is not an opportunity for debate or decision making.

**21. Date of the next meeting**

To confirm the date of the next meeting as 13<sup>th</sup> January 2025